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**From:** Greene, Nikia [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=32A08A414A4F40199B557C0819EB7D0B-GREENE, NIKIA]  
**Sent:** 5/8/2019 3:51:46 PM  
**To:** Wardell, Christopher [Wardell.Christopher@epa.gov]; K Ekstrom [EkstromKL@cdmsmith.com]; David Shanight [shanightdt@cdmsmith.com]; Bryson, Josh [josh.bryson@bp.com]; Reed, Daryl [dreed@mt.gov]; Crain, Julia [jcrain@bsb.mt.gov]  
**CC:** Mutter, Andrew [mutter.andrew@epa.gov]; Elsen, Henry [Elsen.Henry@epa.gov]  
**Subject:** RE: Assistance with Silver Bow Butte Comms  
**Attachments:** Flyer language.docx

Hi all,

I am copying Henry to provide some insight on the discussions that happened yesterday.

Nikia Greene  
Remedial Project Manager  
U.S. EPA, Region 8  
(406)-457-5019  
greene.nikia@epa.gov

-----Original Message-----

From: Wardell, Christopher  
Sent: Wednesday, May 08, 2019 9:21 AM  
To: Greene, Nikia <Greene.Nikia@epa.gov>; K Ekstrom <EkstromKL@cdmsmith.com>; David Shanight <shanightdt@cdmsmith.com>; Bryson, Josh <josh.bryson@bp.com>; Reed, Daryl <dreed@mt.gov>; Crain, Julia <jcrain@bsb.mt.gov>  
Cc: Mutter, Andrew <mutter.andrew@epa.gov>  
Subject: RE: Assistance with Silver Bow Butte Comms

Hi all, attached is some language and general outline I see that can be used in the flyer. This is in following the outline Betsy was asking in her email. I am thinking we can use this language along side many of the graphics that have already been created to produce a 3-4 page flyer. Let me know what changes/edits you may have. Thanks.

Chris Wardell  
U.S. EPA Region 8  
303-312-6062  
wardell.christopher@epa.gov

-----Original Message-----

From: Wardell, Christopher  
Sent: Wednesday, May 8, 2019 6:58 AM  
To: Greene, Nikia <Greene.Nikia@epa.gov>  
Cc: K Ekstrom <EkstromKL@cdmsmith.com>; David Shanight <shanightdt@cdmsmith.com>; Bryson, Josh <josh.bryson@bp.com>; Reed, Daryl <dreed@mt.gov>; Crain, Julia <jcrain@bsb.mt.gov>  
Subject: Re: Assistance with Silver Bow Butte Comms

I will take a first cut at using the attached letter to draft the language for the flyer this morning.

Chris Wardell  
U.S. EPA Region 8  
303-312-6062  
wardell.christopher@epa.gov

> On May 8, 2019, at 6:43 AM, Greene, Nikia <Greene.Nikia@epa.gov> wrote:  
>  
> Karen and David,  
>  
> Can you please help draft the flier discussed below. This is a high priority and Betsy is looking for a draft by next Tuesday. I have attached the information needed to start a draft.  
>  
> Josh, can we use your graphics people?  
>  
> Karen, can you provide the first cut of the text?  
>  
> Lets keep this group small so we can produce something by next Tuesday.  
>  
> Thanks,

>  
> Nikia Greene  
> Remedial Project Manager  
> U.S. EPA, Region 8  
> (406)-457-5019  
> greene.nikia@epa.gov<mailto:greene.nikia@epa.gov>  
>  
> From: Wardell, Christopher  
> Sent: Tuesday, May 07, 2019 5:21 PM  
> To: Greene, Nikia <Greene.Nikia@epa.gov>  
> Cc: Mutter, Andrew <mutter.andrew@epa.gov>  
> Subject: FW: Assistance with Silver Bow Butte Comms  
> Importance: High  
>  
> Is this something that CDM could help with, as they have much more graphic design to work with than we  
do. Let me know if you have any information on this. Thanks.  
>  
> Chris Wardell  
> U.S. EPA Region 8  
> 303-312-6062  
> wardell.christopher@epa.gov<mailto:wardell.christopher@epa.gov>  
>  
> From: Smidinger, Betsy  
> Sent: Tuesday, May 7, 2019 5:16 PM  
> To: Mutter, Andrew  
> <mutter.andrew@epa.gov<mailto:mutter.andrew@epa.gov>>; Wardell,  
> Christopher  
> <Wardell.Christopher@epa.gov<mailto:Wardell.Christopher@epa.gov>>  
> Cc: Elsen, Henry <Elsen.Henry@epa.gov<mailto:Elsen.Henry@epa.gov>>;  
> Hestmark, Martin  
> <Hestmark.Martin@epa.gov<mailto:Hestmark.Martin@epa.gov>>; Vranka, Joe  
> <vranka.joe@epa.gov<mailto:vranka.joe@epa.gov>>  
> Subject: Assistance with Silver Bow Butte Comms  
> Importance: High  
>  
> Hi Andrew - We need Chris's help in working with AR, BSBC, and the state to develop a flier to go out  
to the public that clearly explains the benefits the community will get including Past work, proposed  
work in the work plans and the end land use commitments...possibly with pictures. AR is planning a call  
for tomorrow and will invite Chris. We need a draft of the flier prior to a call we are having next  
Tuesday at 2pm.  
>  
> We still plan to send a response to the ROCC letter...possibly addressed to the community rather than the  
ROCC, with the letter possibly being shortened and posted in one of the papers before the May 23 public  
meeting.  
>  
> Any questions, let any of us know.  
>  
>  
> Betsy Smidinger  
> Director  
> Superfund and Emergency Management Division U.S. EPA, Region 8  
> 1595 Wynkoop Street, Room 4262  
> Denver, CO 80202  
> 303-312-6231 (Office)  
> 303-335-7627 (Cell)  
>  
> <RE: May 6, Parties redline on ROCC response.eml> <End Land Use  
> Concept Imagery.pdf> <Upper Silver Bow Creek Corridor Projects.pdf>  
> <USBCC Conservation Area.pdf> <Context.pdf>